

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 21322 VERMONT			
CITY LA County		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT LEGAL BOOK File		LOT NO. 14	
OWNER Geo McCarthy		TEL. NO. 3298735	
ADDRESS 21322 Vermont			
CITY LA County		ZIP	
ARCHITECT OR ENGINEER Geo Dwyer		TEL. NO.	
ADDRESS Didardo Bench Ca			
CONTRACTOR B.C.C.		TEL. NO. 539 4427	
ADDRESS 2049 Pac Coast Hwy		LIC. NO. 324425	
CITY Loma Ca		LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH None			
ADDRESS		CITY	
SQ. FT. SIZE 392	NO. OF STORIES 1	NO. OF FAMILIES 1	CHECK ONE
DESCRIPTION OF WORK			NEW <input type="checkbox"/>
ADDITION EXIST			ADD <input checked="" type="checkbox"/>
HOUSE Family Rm.			ALTER <input type="checkbox"/>
USE OF EXISTING BLDG. Residence			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
APPLICANT (PRINT)		TEL. NO.	
BY (SIGNATURE) Paul Donald H. Cat.			
VALUATION \$5000⁰⁰			
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>			
SIGNATURE OF PERMITTEE Paul M. Norman			
ADDRESS 2049 Pac Coast Hwy			
CITY Loma Ca		TEL. NO. 539 4427	
<p>MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER</p>			

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 21322 S. Vermont Ave			
LOCALITY Co. Torp.			
NEAREST CROSS ST. W. 214 ST.			
ASSESSOR MAP BOOK 7345	PAGE 8	PARCEL 2	
DISTRICT 12	GROUP I	TYPE CONST. <input checked="" type="checkbox"/>	FIRE ZONE 3
STATISTICAL CLASSIFICATION			PROCESSED BY Clement
CLASS NO. 21 DWELL. UNITS 0			SEWER MAP K BK 16 PG
USE ZONE R-1	MAP NO. 4210		
SPECIAL CONDITIONS			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF S. VERMONT (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 20' =	20'		
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
Subject to field inspection and approval			
FINAL DATE 12/20/77		BY Blumel	
P.C. FEE \$		PMT. FEE \$ 42.00	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

8072 MAY 9A01

42.00

76 MAY 9

[illegible]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft. _____	\$.025	—	\$
Multi-family Sq. Ft. _____	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50	20	10.00
Additional	.30		
Lighting Fixtures			
First 20	.50	4	2.00
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____			
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____			
Disp. _____ A.C. _____	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.	2.00		
_____ Over 1 to 10 Incl.	5.00		
_____ Over 10 to 50 Incl.	10.00		
_____ Over 50 to 100 Incl.	20.00		
_____ Over 100	30.00		
Services			
0- 200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other) <i>Room add.</i>			
PERMIT FEE (Sub-Total)		12	-
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE \$6.00		6	-
TOTAL FEE		18.00	

JOB ADDRESS	21322 Vermont	
LOCALITY	Carson	
NEAREST CROSS ST.	Carson	
OWNER OR FIRM NAME		
MAIL ADDRESS		
CITY	Tel. No.	
PLAN CHECK APPLICANT		
ADDRESS		
CITY	Tel. No.	
PERMIT APPLICANT	Fred Reid Sons Elect	
ADDRESS	4918 W. Torrance	
CITY	Torrance Tel. No. 5487641	
LICENSE OR REG. NUMBER	331-505 Class. E10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
PERMITEE SIGNATURE	Fred Reid	
DISTRICT NO.	12	
PROCESSED BY	Clements	
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	6-28-77	Daly
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL	12/20/77	Beuf
NOTES		

INSPECTOR'S COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION (CK) MO. CASH

4195 JUN 28 A 02

18.00

77 JUN 28

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

WORKER'S COMPENSATION CERTIFICATION

I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

I further certify that if during the course of operation under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and that failure to do so will necessitate suspension of the permit. I have received an explanation of the limits and conditions of this certificate and have read and fully understand them.

Signature

Fred Reid

Title

Date

00.81

S O A B S M L 1 0 2 4

APPLICATION FOR PLUMBING PERMIT

1

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET			21322 VERMONT AVE	
	BATH TUB			TORRANCE	
	SHOWER			NEAREST CROSS ST. CARSON & VERMONT	
	LAVATORY			OWNER GEO. MCCARTHY	
	SINK			MAIL ADDRESS 21322 VERMONT	
	DISHWASHER			CITY TOR. TEL. NO.	
1	CLOTHES WASHER	1	300	CONTRACTOR GARY'S PLUMBING	
	SWIMMING POOL RECEPTOR			ADDRESS 14523 FORT HILL	
	LAWN SPRINKLER SYSTEM			CITY Hawthorne TEL. NO. 676 9208	
	WATER HEATER			STATE LICENSE NO. 335562 LIC CLASS A-36	
1	GAS SYSTEM OUTLETS	1	300	DISTRICT NO. 12 GROUP I ZONE 1 PROCESSED BY	
	OUTLETS OVER 5 PER SYSTEM			INDUSTRIAL WASTE APPROVAL	
Plan check fee				INSPECTION RECORD	
PLUMBING PERMIT ISSUING FEE \$ 600				Replace cleanouts for sewer & leak connection to old water	
TOTAL FEE 1200				enforced for sign. 1527.77	
Plan check applicant				APPROVALS DATE INSPECTOR'S SIGNATURE	
Name				UNDER SLAB WORK 5-31-77	
Address				ROUGH PLUMBING 6-30-77	
City Tel. No.				GAS PIPING	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. SIGNATURE OF PERMITTEE <i>Mary Retamal</i>				GAS VENT	
				HOT WATER HEATER	
				PLUMBING FIXTURES	
				GAS TEST 6/21/77	
				UTILITY CO. NOTIFIED	
				FINAL 12/10/77	

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

16 DEC 25 10 5

77 MAY 25

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APPLICATION FOR PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN			
LEGAL DESCRIPTION	LOT NO.		
BLOCK	TRACT		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF BUILDINGS			
CONTRACTOR <u>GARY'S PLUMBING CO.</u>			
ADDRESS <u>14553 Fonthill Ave</u>			
CITY <u>Hawthorne</u> TEL. NO. <u>676-4209</u>			
STATE LICENSE NO. <u>335562</u>		LIC CLASS <u>C-36</u>	
NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 7.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 9.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	\$ 5.00	<u>7.00</u>
<u>1</u>	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 3.00	<u>3.00</u>
	MANHOLE	\$ 7.00	
OWNER'S AUTHORIZATION		PERMIT	\$ <u>6.00</u>
		TOTAL FEE	\$ <u>13.00</u>
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.			
SIGNED THIS _____ DAY OF _____ 19____			
OWNER OR OWNERS AGENT _____			
ADDRESS _____			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE <u>Gary C. Roberts</u>			

BUILDING ADDRESS <u>21322 VERMONT</u>			
LOCALITY <u>TO KENNEDY</u>			
NEAREST CROSS ST. <u>CARSON & VERMONT STS</u>			
OWNER <u>GEORGE MC CARTHY</u>			
MAIL ADDRESS <u>21322 VERMONT</u>			
CITY		TEL. NO. _____	
DISTRICT NO.	GROUP	SK	MAP PS
<u>12</u>	<u>I</u>	<u>K</u>	<u>16</u>
PROCESSED BY <u>Burley</u>			
CONNECTION DATA			
STATION		DEPTH	
MANHOLE REFERENCE			
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
Y.	CURB	P.L.	
CO. IMP. NO.		P.C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	BASEMENT	RECORD. INSTR. NO.
DATE			
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		<u>5-31-77</u>	<u>My</u>
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

VALIDATION

CK.

M.O.

CASH

INSPECTOR COPY

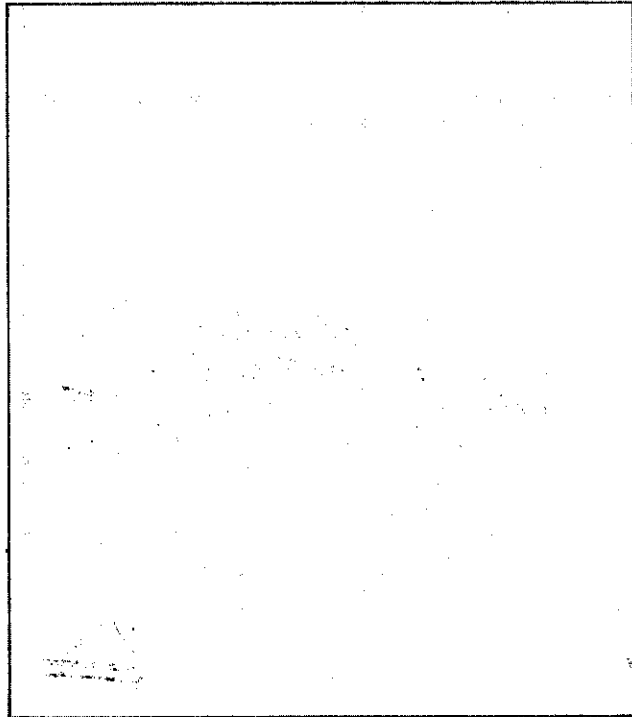
1-6 9577 25810

77 MAY 25

13.00

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

0021 0 2025 W200-8